

LEGEND	
WF # ▲	EXISTING WETLAND FLAG
● C1P	EXISTING TREE (TYPE & DIAMETER)
190 —	EXISTING CONTOUR
FM —	EXISTING FORCE MAIN
S —	EXISTING SEPTIC PIPE
W —	EXISTING WATER SERVICE
G —	EXISTING GAS SERVICE
UE —	EXISTING UNDERGROUND ELECTRIC
UP —	EXISTING UTILITY POLE
RE —	EXISTING RETAINING WALL
EP —	EXISTING EDGE OF PAVEMENT

- GENERAL NOTES**
- FOR ADDITIONAL PROPERTY LINE INFORMATION REFER TO THE DEED BOOK 75870, PAGE 212 RECORDED AT THE MIDDLESEX REGISTRY OF DEEDS.
  - TOWN OF WESTON ASSESSOR'S MAP/LOT REFERENCE FOR THE PROJECT IS MAP 43, LOT 37.
  - THE ZONING CLASSIFICATION FOR THIS PROJECT IS RESIDENCE A.
  - THE PROJECT SITE DATUM IS N.A.V.D. 88.
  - THE PLANIMETRIC AND TOPOGRAPHIC SITE FEATURES SHOWN HEREON ARE BASED ON FIELD SURVEY WORK PERFORMED BY STAMSKI AND McNARY, INC. IN DECEMBER 2021.
  - ANY EXISTING UNDERGROUND UTILITY LOCATIONS SHOWN HEREON ARE BASED ON COMPILED INFORMATION AND SHALL BE CONSIDERED APPROXIMATE.
  - THE ABUTTER HOMES SHOWN HEREON ARE BASED ON TOWN GIS DATA AND THE SURVEY NOTED ABOVE. THEREFORE, THE LOCATION AND ELEVATIONS SHALL BE CONSIDERED APPROXIMATE.
  - THIS PLANSET IS INTENDED FOR PERMITTING REVIEW AND APPROVAL ONLY.

PREPARED FOR:  
NICHOLAS KERAMARIS  
6 BELLIS CIRCLE, UNIT F  
CAMBRIDGE, MA 02140

PREPARED BY:  
  
100 SUMMER STREET  
BOSTON, MA 02110  
617.426.7330

REGISTRATION STAMP:

REVISIONS:

REV NO.	DATE	DESCRIPTION	BY:
1	6/17/22	PLANNING BOARD REVISIONS	NSB

REGISTRY USE ONLY:

PLAN TITLE:  
No. 355 HIGHLAND STREET  
EXISTING CONDITIONS PLAN

DISCIPLINE:  
CIVIL

DRAWN BY:  
NB

CHECKED BY:  
JL

APPROVED BY:  
JL

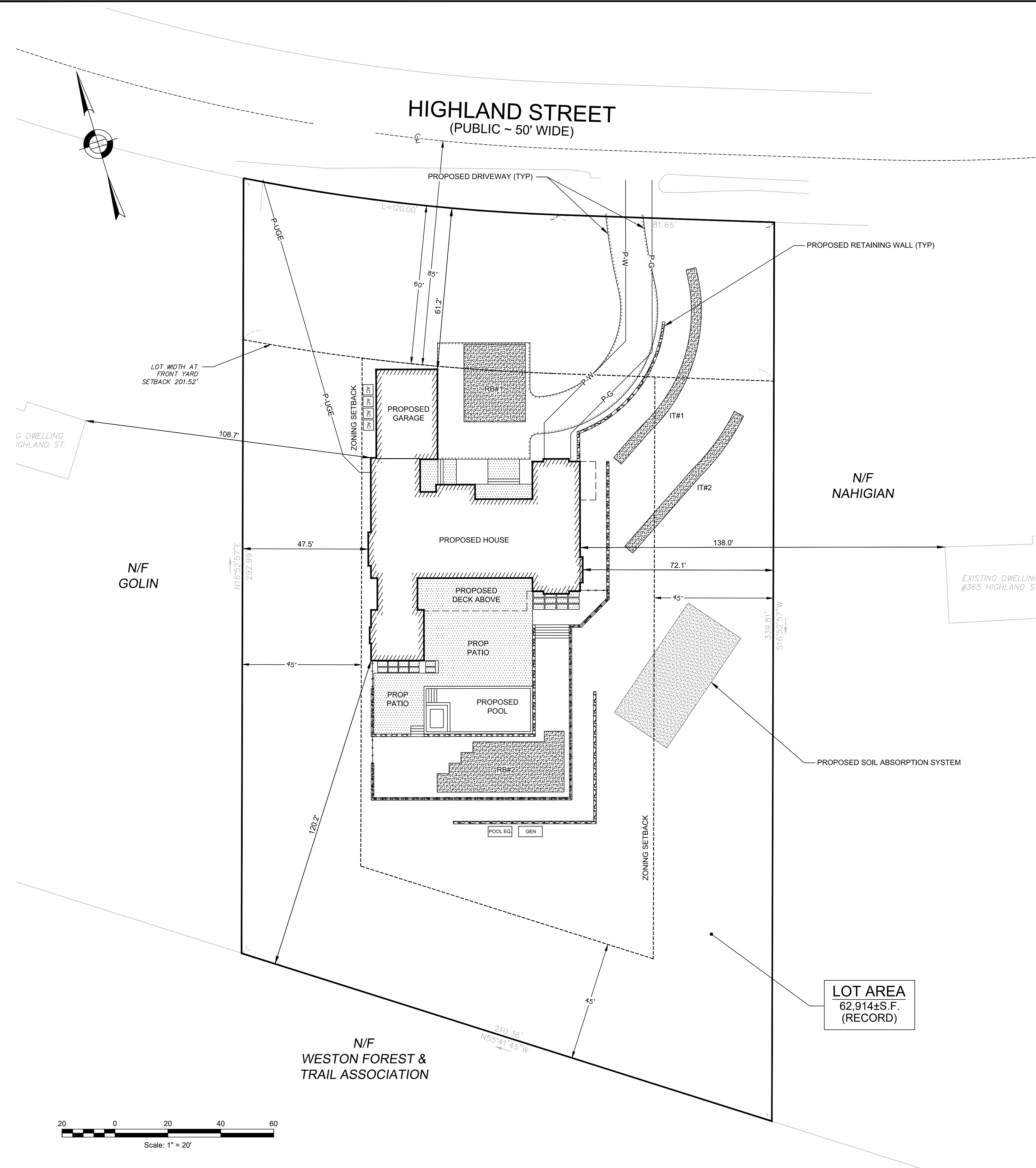
SCALE:  
1" = 20'

DATE:  
5/26/2022

SHEET NUMBER:  
  

E1.0





LEGEND	
WF # ▲	EXISTING WETLAND FLAG
● C10"	EXISTING TREE (TYPE & DIAMETER)
190	EXISTING CONTOUR
190	PROPOSED CONTOUR
+190.0	PROPOSED SPOT ELEVATION
FM	EXISTING FORCE MAIN
S	EXISTING SEPTIC PIPE
W	EXISTING WATER SERVICE
G	EXISTING GAS SERVICE
UE	EXISTING UNDERGROUND ELECTRIC
UP	EXISTING UTILITY POLE
P-W	PROPOSED WATER SERVICE
P-G	PROPOSED GAS SERVICE
P-UGE	PROPOSED UNDERGROUND ELECTRIC SERVICE
●	PROPOSED ROOFRAIN DOWNSPOUT
RB	PROPOSED RECHARGE BASIN
P-D	PROPOSED 6"Ø SCH40 PVC DRAINAGE PIPE
P-RD	PROPOSED 6"Ø SCH40 PVC ROOF DRAIN PIPE
P-FD	PROPOSED 6"Ø SCH40 PVC FOUNDATION DRAIN PIPE
P-UD	PROPOSED 6"Ø SCH40 PVC UNDER DRAIN PIPE
P-S	PROPOSED FORCE MAIN
EXISTING RETAINING WALL	EXISTING RETAINING WALL
EXISTING EDGE OF PAVEMENT	EXISTING EDGE OF PAVEMENT
PROPOSED RETAINING WALL	PROPOSED RETAINING WALL
PROPOSED EDGE OF DRIVEWAY	PROPOSED EDGE OF DRIVEWAY
ECB#1	PROPOSED EROSION CONTROL BARRIER #1
PROPOSED EDGE OF LAWN	PROPOSED EDGE OF LAWN
PROPOSED LIMIT OF PLANTING	PROPOSED LIMIT OF PLANTING
PROPOSED LIMIT OF WORK	PROPOSED LIMIT OF WORK
PROPOSED LANDSCAPE AREA	PROPOSED LANDSCAPE AREA
SP	PROPOSED POTENTIAL STOCK PILE AREA

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CONSTRUCTION NOTES

- PRIOR TO ANY CONSTRUCTION, THE RECORD CONTRACTOR SHALL MEET WITH WSP TO REVIEW THE APPROVED DESIGN PLANS AND DISCUSS CONSTRUCTION STANDARDS, REQUIREMENTS, INSPECTIONS & SCHEDULING.
- ALL CONSTRUCTION METHODS SHALL COMPLY WITH THE SITE DEVELOPMENT PLAN SET AND ALL LOCAL, STATE AND FEDERAL AGENCY APPROVALS AND PUBLIC/ PRIVATE UTILITY COMPANY REQUIREMENTS.
- THE RECORD CONTRACTOR SHALL NOTIFY WSP THREE BUSINESS DAYS PRIOR TO EACH CONSTRUCTION PHASE (i.e. FOUNDATION EXCAVATION, SEPTIC INSTALLATION, DRAINAGE INSTALLATION, ETC.).

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BOSTON, MA 02110  
617.426.7330

REGISTRATION STAMP:

REVISIONS:

REV NO.	DATE	DESCRIPTION	BY
1	6/17/22	PLANNING BOARD REVISIONS	NSB

REGISTRY USE ONLY:

PLAN TITLE:  
No. 355 HIGHLAND STREET  
PLOT PLAN

DISCIPLINE:  
CIVIL

DRAWN BY:  
NB

CHECKED BY:  
JL

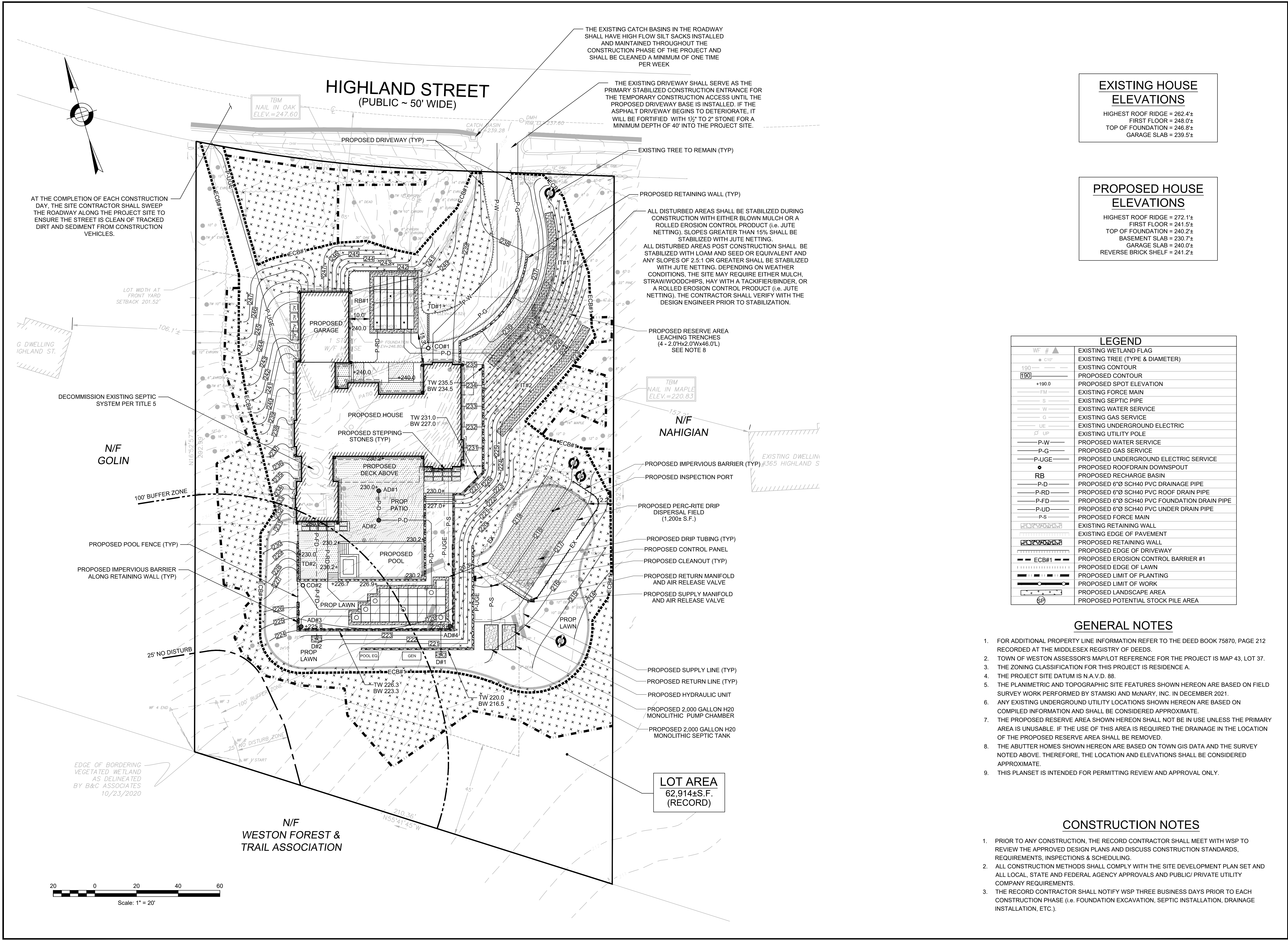
APPROVED BY:  
JL

SCALE:  
1" = 20'

DATE:  
5/26/2022

SHEET NUMBER:  
  
P1.0





**EXISTING HOUSE ELEVATIONS**

HIGHEST ROOF RIDGE = 262.4'±  
FIRST FLOOR = 248.0'±  
TOP OF FOUNDATION = 246.8'±  
GARAGE SLAB = 239.5'±

**PROPOSED HOUSE ELEVATIONS**

HIGHEST ROOF RIDGE = 272.1'±  
FIRST FLOOR = 241.5'±  
TOP OF FOUNDATION = 240.2'±  
BASEMENT SLAB = 230.7'±  
GARAGE SLAB = 240.0'±  
REVERSE BRICK SHELF = 241.2'±

LEGEND	
WF # ▲	EXISTING WETLAND FLAG
● CWP	EXISTING TREE (TYPE & DIAMETER)
190.0	EXISTING CONTOUR
190.0	PROPOSED CONTOUR
+190.0	PROPOSED SPOT ELEVATION
— FM —	EXISTING FORCE MAIN
— S —	EXISTING SEPTIC PIPE
— W —	EXISTING WATER SERVICE
— G —	EXISTING GAS SERVICE
— UE —	EXISTING UNDERGROUND ELECTRIC
— UP —	EXISTING UTILITY POLE
— P-W —	PROPOSED WATER SERVICE
— P-G —	PROPOSED GAS SERVICE
— P-UGE —	PROPOSED UNDERGROUND ELECTRIC SERVICE
● RB	PROPOSED RECHARGE BASIN
— P-D —	PROPOSED 6" SCH40 PVC DRAINAGE PIPE
— P-RD —	PROPOSED 6" SCH40 PVC ROOF DRAIN PIPE
— P-FD —	PROPOSED 6" SCH40 PVC FOUNDATION DRAIN PIPE
— P-LD —	PROPOSED 6" SCH40 PVC UNDER DRAIN PIPE
— P-S —	PROPOSED FORCE MAIN
— RW —	EXISTING RETAINING WALL
— EOP —	EXISTING EDGE OF PAVEMENT
— RW —	PROPOSED RETAINING WALL
— ED —	PROPOSED EDGE OF DRIVEWAY
— ECB#1 —	PROPOSED EROSION CONTROL BARRIER #1
— EL —	PROPOSED EDGE OF LAWN
— LPL —	PROPOSED LIMIT OF PLANTING
— LLO —	PROPOSED LIMIT OF WORK
— LA —	PROPOSED LANDSCAPE AREA
— SP —	PROPOSED POTENTIAL STOCK PILE AREA

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  - THE PROPOSED RESERVE AREA SHOWN HEREON SHALL NOT BE IN USE UNLESS THE PRIMARY AREA IS UNUSABLE. IF THE USE OF THIS AREA IS REQUIRED THE DRAINAGE IN THE LOCATION OF THE PROPOSED RESERVE AREA SHALL BE REMOVED.
  - THE BUTTER HOMES SHOWN HEREON ARE BASED ON TOWN GIS DATA AND THE SURVEY NOTED ABOVE. THEREFORE, THE LOCATION AND ELEVATIONS SHALL BE CONSIDERED APPROXIMATE.
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6 BELLIS CIRCLE, UNIT F  
CAMBRIDGE, MA 02140

PREPARED BY:  
  
100 SUMMER STREET  
BOSTON, MA 02110  
617.426.7330

REGISTRATION STAMP:

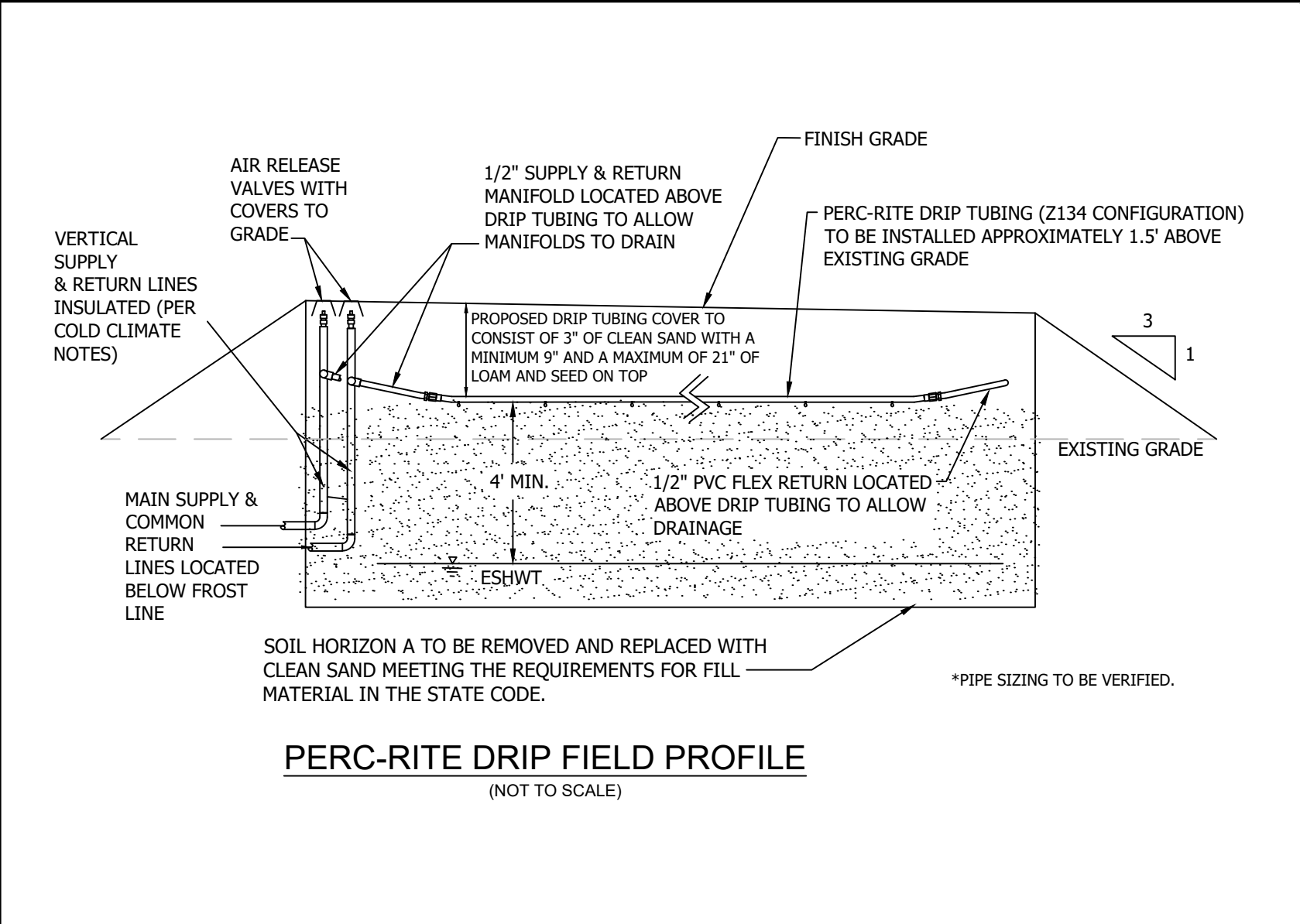
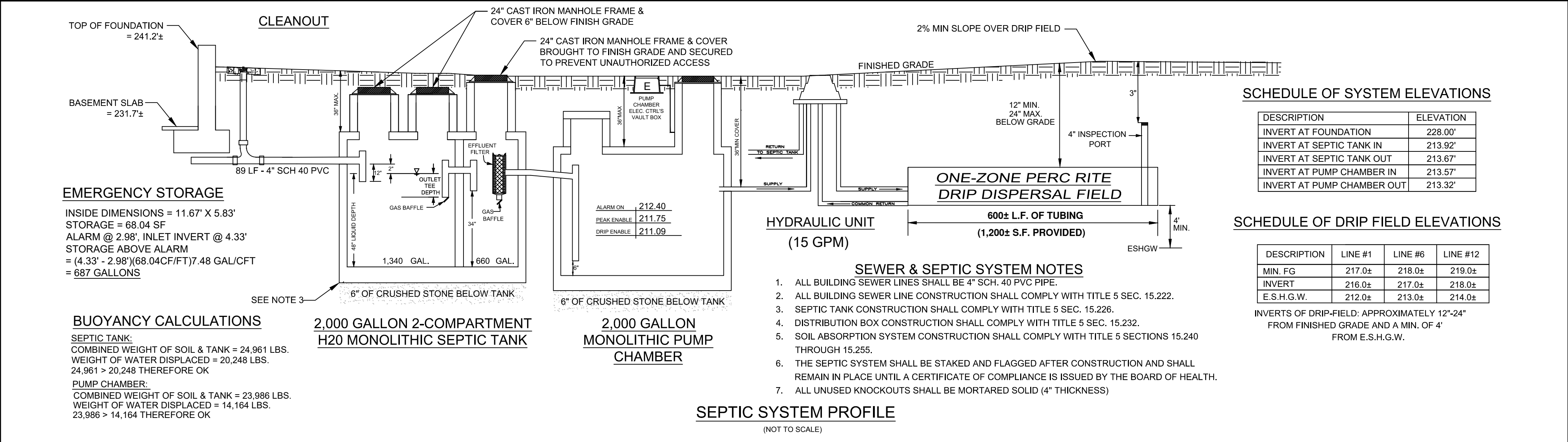
REVISIONS:  

REV NO.	DATE	DESCRIPTION	BY
1	6/17/22	PLANNING BOARD REVISIONS	NSB

REGISTRY USE ONLY:  

PLAN TITLE: No. 355 HIGHLAND STREET SITE DEVELOPMENT PLAN	
DISCIPLINE: CIVIL	
DRAWN BY: NB	CHECKED BY: JL
APPROVED BY: JL	
SCALE: 1" = 20'	DATE: 5/26/2022
SHEET NUMBER: C1.0	





PREPARED FOR:

NICHOLAS KERAMARIS  
6 BELLIS CIRCLE, UNIT F  
CAMBRIDGE, MA 02140

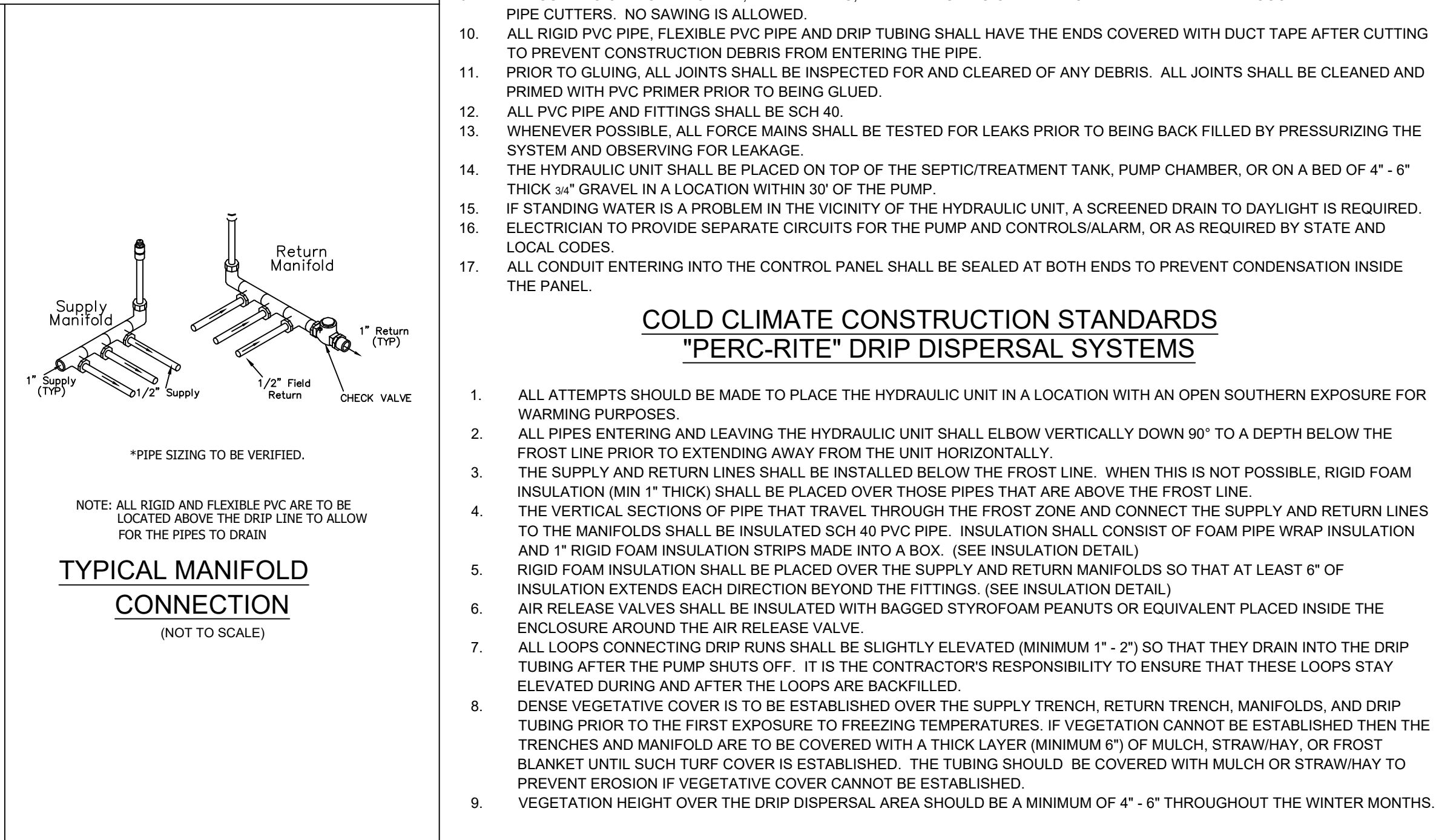
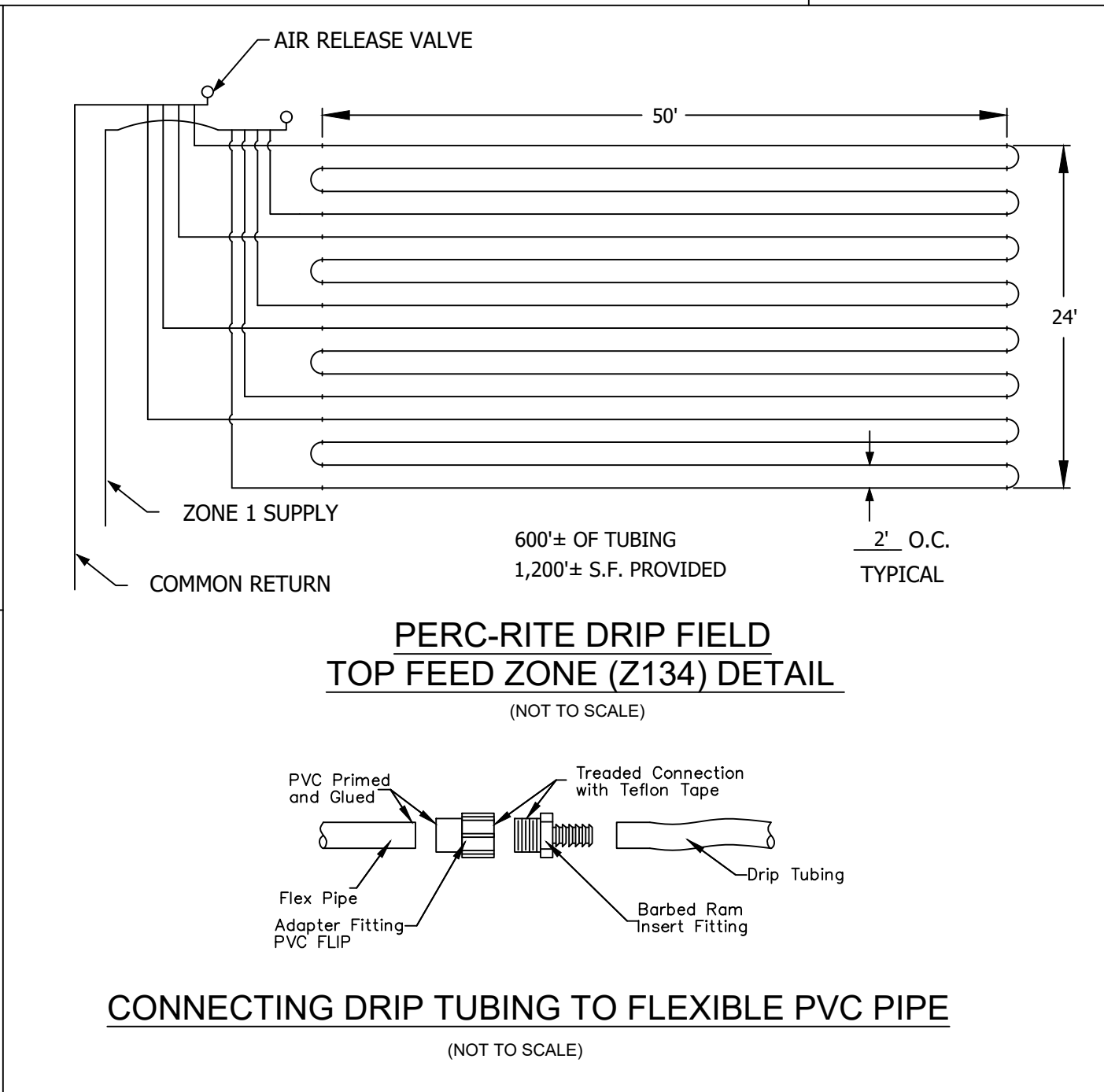
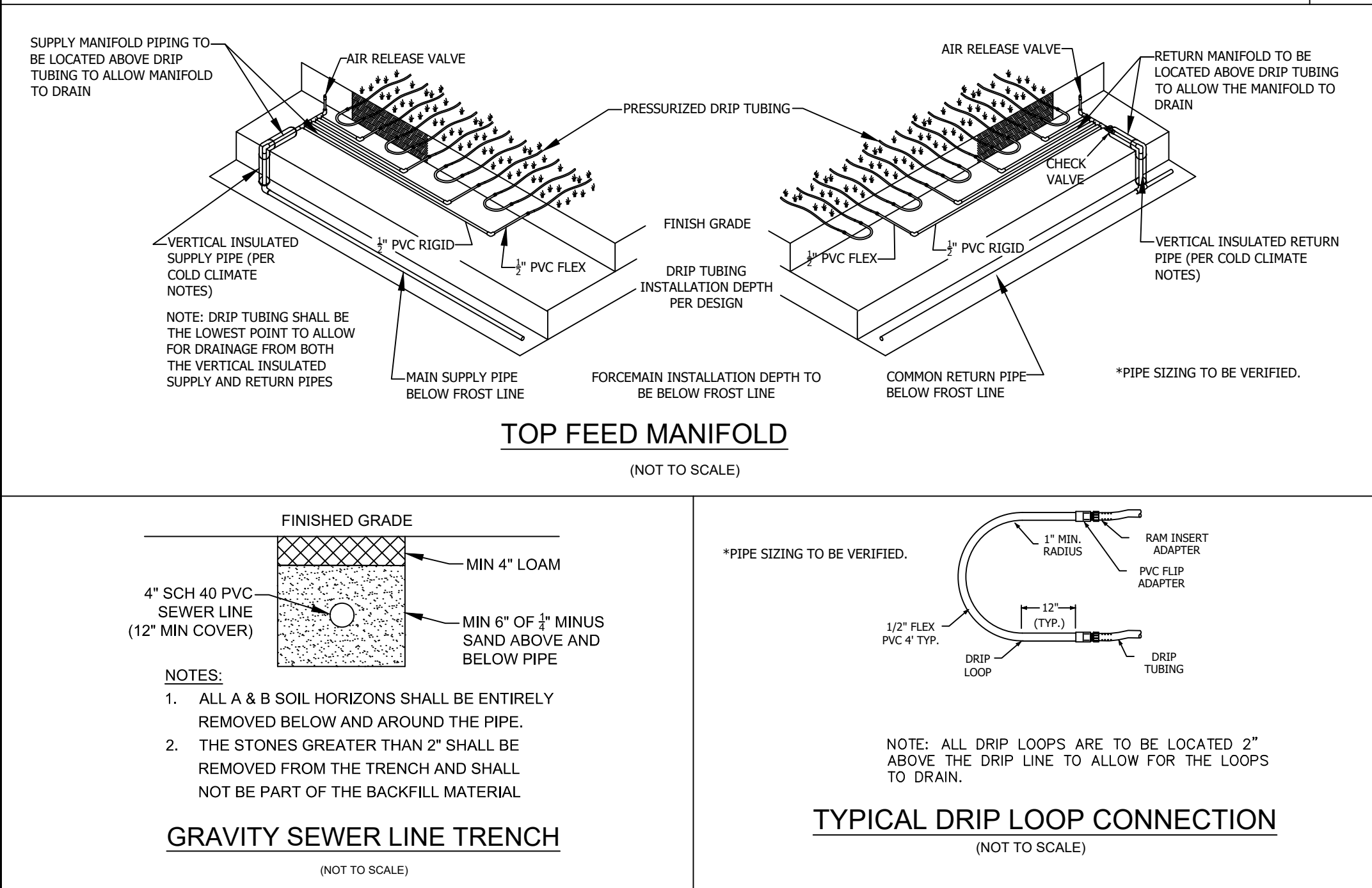
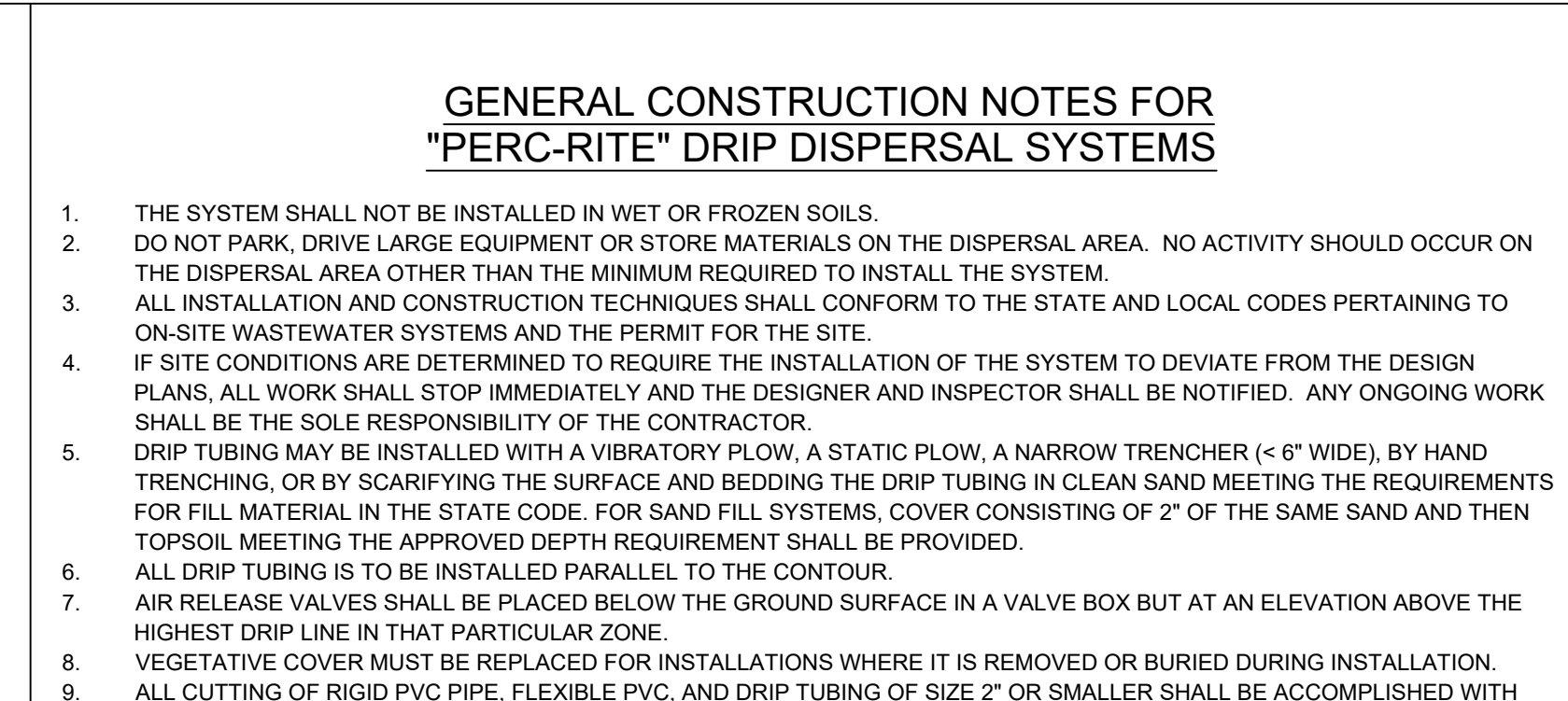
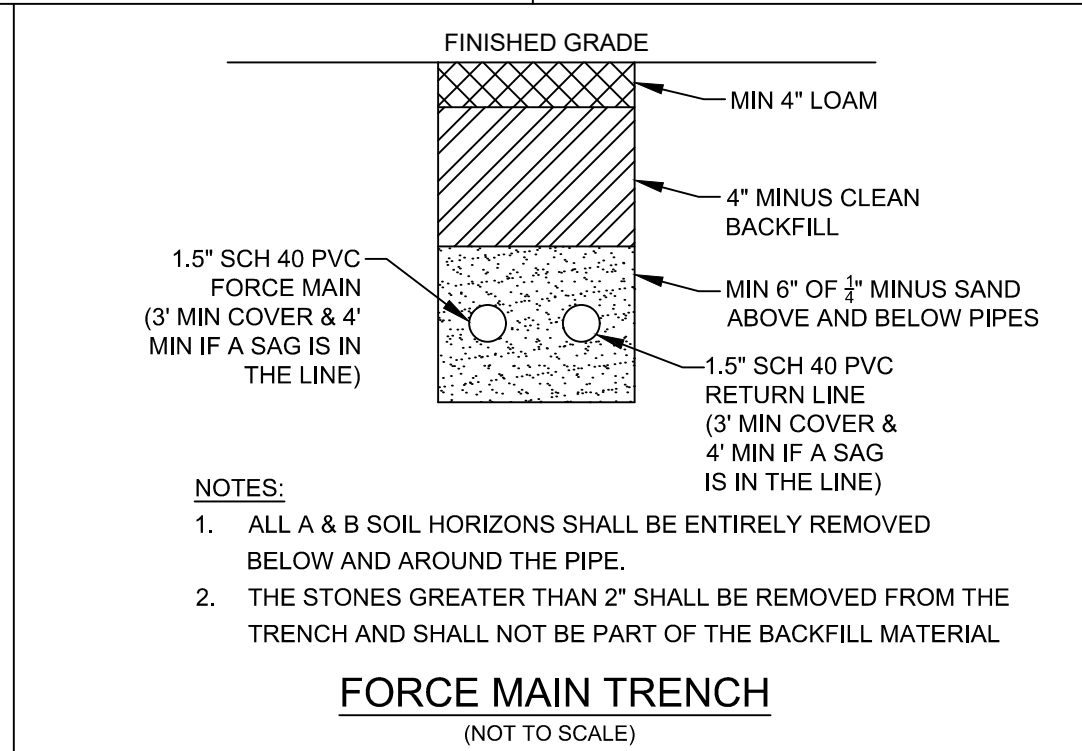
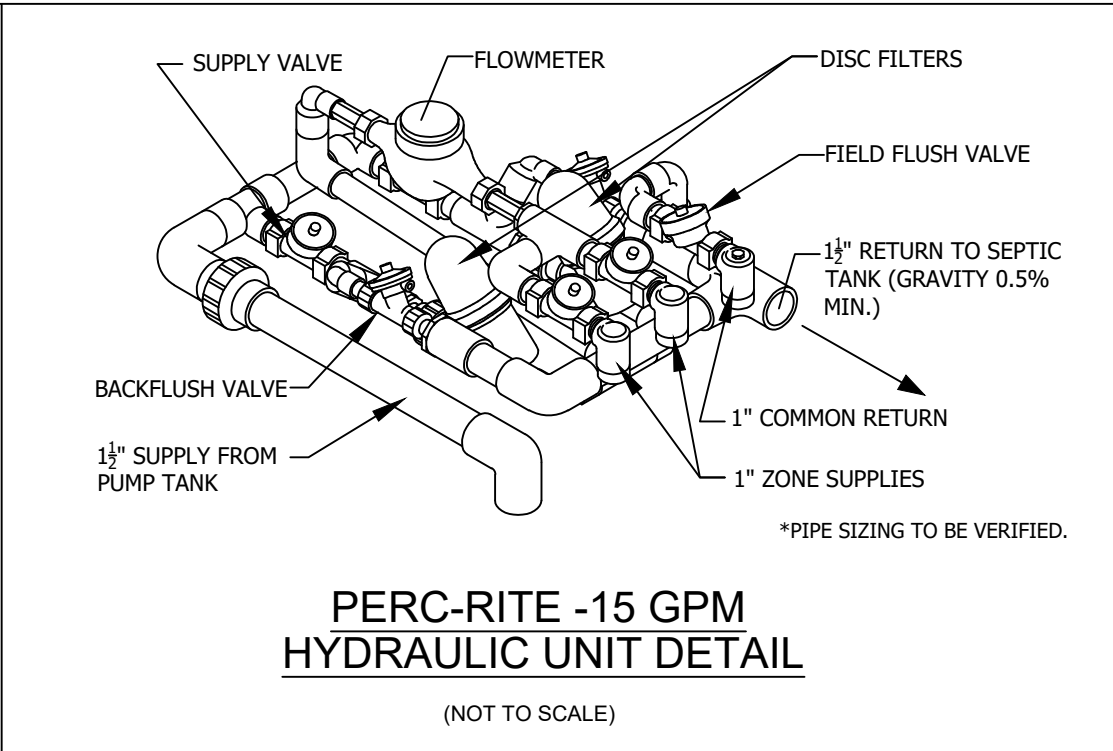
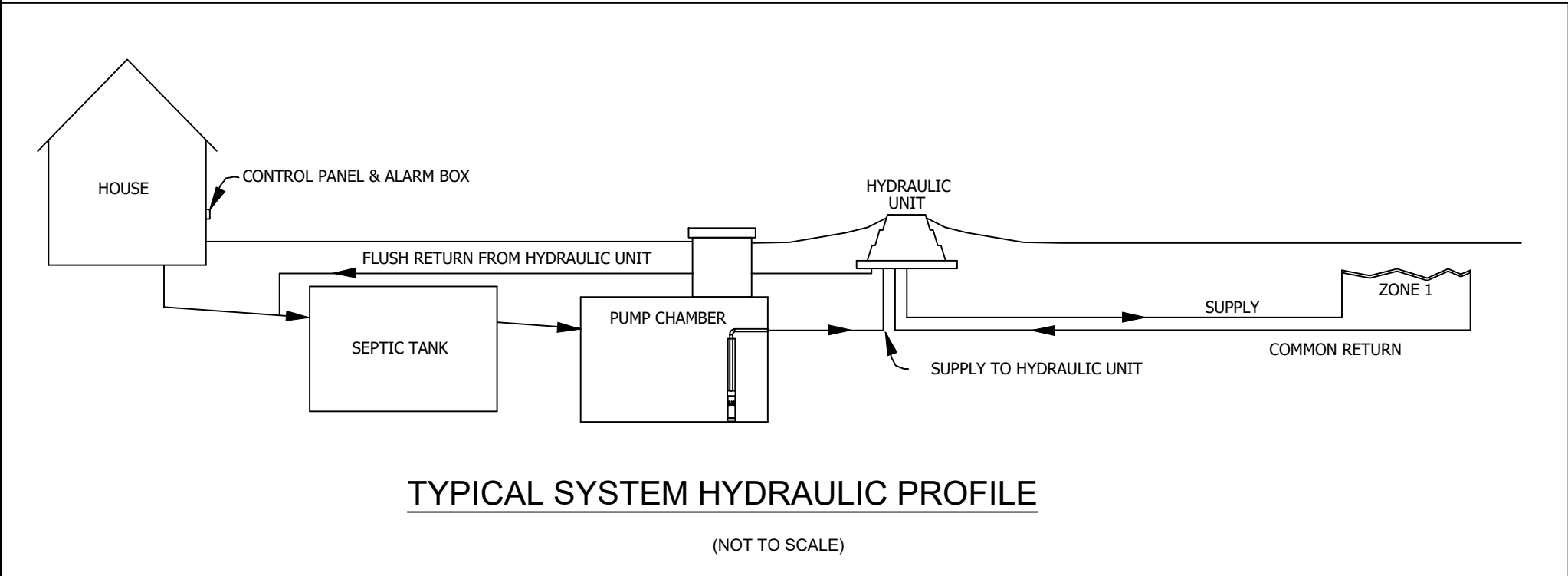
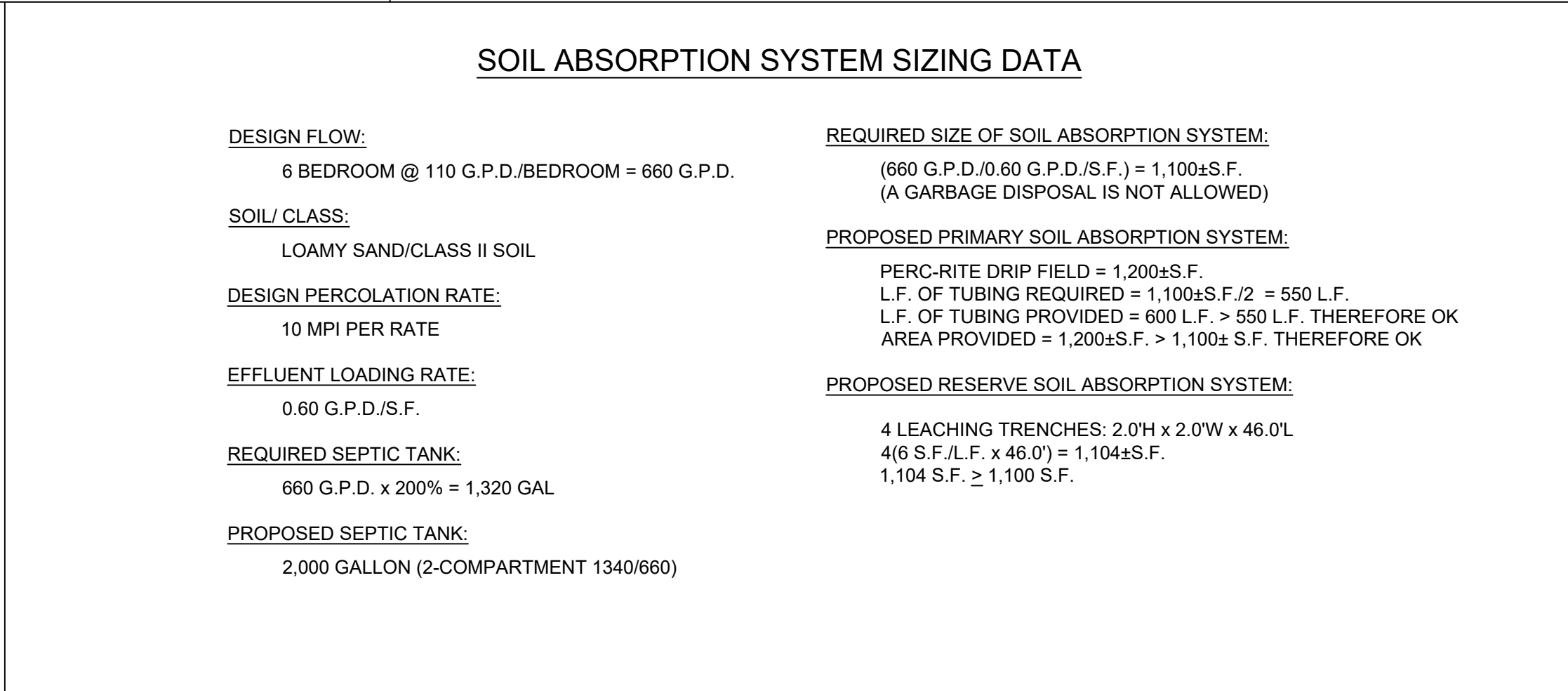
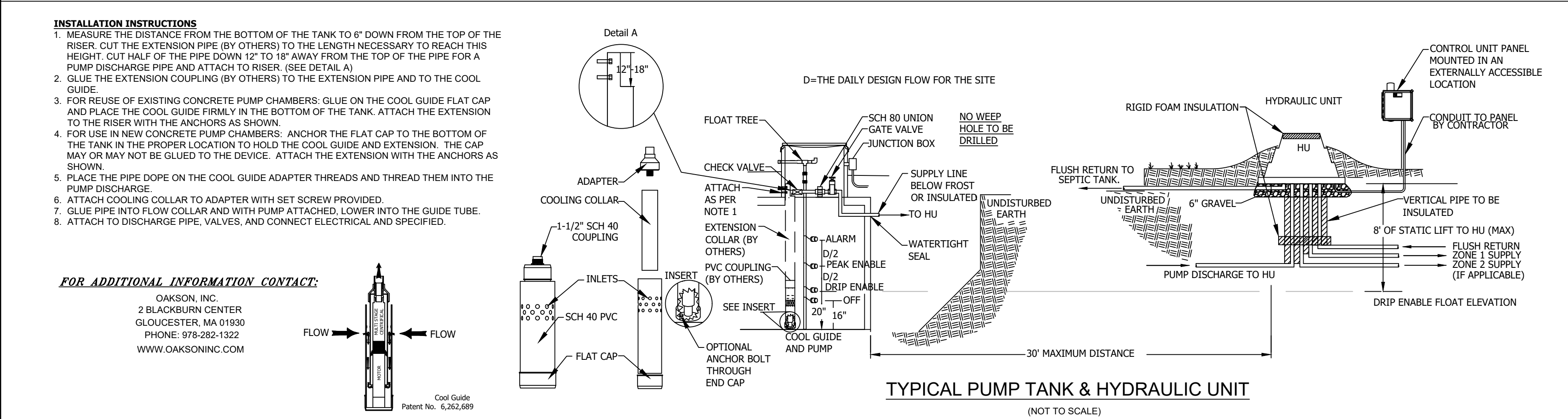
PREPARED BY:

**wsp**

100 SUMMER STREET  
BOSTON, MA 02110  
617.426.7330

REGISTRATION STAMP:

JASON B. LAVOIE  
CIVIL  
No. 51807  
REG. IN MA  
EXPIRATION 01/01/2025



PLAN TITLE:

No. 355 HIGHLAND STREET  
DETAIL SHEET 1 OF 3

DISCIPLINE:

CIVIL

DRAWN BY:

NB

CHECKED BY:

JL

APPROVED BY:

JL

SCALE:

NA

DATE:

5/26/2022

SHEET NUMBER:

C2.1




SOIL TESTING DATA


DATES OF TESTING: NOVEMBER 10, 2020  
TEST BY: PAUL KIRCHNER, SE14237 STAMSKI AND McNARY, INC.  
WITNESSED BY: BETH ANN BOLES, TOWN OF WESTON


PERC TEST DATA

	PT#PT-A	PT#PT-B
DEPTH OF TEST:	50"	50"
RATE:	10 MPI	5 MPI

DEEP TEST HOLE DATA


			DTH#TP-1	
DEPTH FROM SURFACE	SOIL HORIZON	SOIL COLOR	DESCRIPTION	PARENT MATERIAL: <u>TILL</u>
0'-0" - 0'-8"	A	10YR3/3	SANDY LOAM	DEPTH TO BEDROCK: <u>&gt;6'-8"</u>
				<u>DEPTH TO GROUNDWATER:</u>
0'-8" - 1'-8"	B	10YR5/6	SANDY LOAM	MOTTLES: <u>3'-6"</u>
				STANDING: <u>N/A</u>
1'-8" - 6'-8"	C	10YR5/3	LOAMY SAND	WEEPING: <u>N/A</u>
				ESHGW: <u>3'-6" (211.6)</u>

			DTH#TP-2	
DEPTH FROM SURFACE	SOIL HORIZON	SOIL COLOR	DESCRIPTION	PARENT MATERIAL: <u>TILL</u>
0'-0" - 0'-8"	A	10YR3/3	SANDY LOAM	DEPTH TO BEDROCK: <u>&gt;7'-8"</u>
0'-8" - 1'-10"	B	10YR5/6	SANDY LOAM	<u>DEPTH TO GROUNDWATER:</u>
1'-10" - 7'-8"	C	10YR5/3	LOAMY SAND	MOTTLES: <u>4'-2"</u>
				STANDING: <u>N/A</u>
				WEEPING: <u>N/A</u>
				ESHGW: <u>4'-2" (211.1)</u>



DTH#TP-3

DEPTH FROM SURFACE	SOIL HORIZON	SOIL COLOR	DESCRIPTION	PARENT MATERIAL: <u>TILL</u>
0'-0" - 0'-8"	A	10YR3/3	SANDY LOAM	DEPTH TO BEDROCK: <u>&gt;8'-0"</u>
0'-8" - 1'-10"	B	10YR5/6	SANDY LOAM	DEPTH TO GROUNDWATER: <u>3'-10"</u>
1'-10" - 8'-0"	C	10YR5/3	LOAMY SAND	MOTTLES: <u>7'-10"</u>
				STANDING: <u>N/A</u>
				WEEPING: <u>N/A</u>
				ESHGW: <u>3'-10" (215.0)</u>



DTH#TP-4


DEPTH FROM SURFACE	SOIL HORIZON	SOIL COLOR	DESCRIPTION	PARENT MATERIAL: <u>TILL</u>
0'-0" - 0'-8"	A	10YR3/3	SANDY LOAM	DEPTH TO BEDROCK: <u>&gt;8'-0"</u>
0'-8" - 1'-10"	B	10YR5/6	SANDY LOAM	DEPTH TO GROUNDWATER: <u>4'-0"</u>
1'-10" - 8'-0"	C	10YR5/3	LOAMY SAND	MOTTLES: <u>N/A</u>
				STANDING: <u>N/A</u>
				WEEPING: <u>N/A</u>
				ESHGW: <u>4'-0" (213.4)</u>

DATES OF TESTING: APRIL 15, 2021  
TEST BY: PAUL KIRCHNER, SE14237 STAMSKI AND McNARY, INC.  
WITNESSED BY: BETH ANN BOLES, TOWN OF WESTON

PERC TEST DATA


	PT#PT-C
DEPTH OF TEST:	60"
RATE:	10 MPI

DEEP TEST HOLE DATA



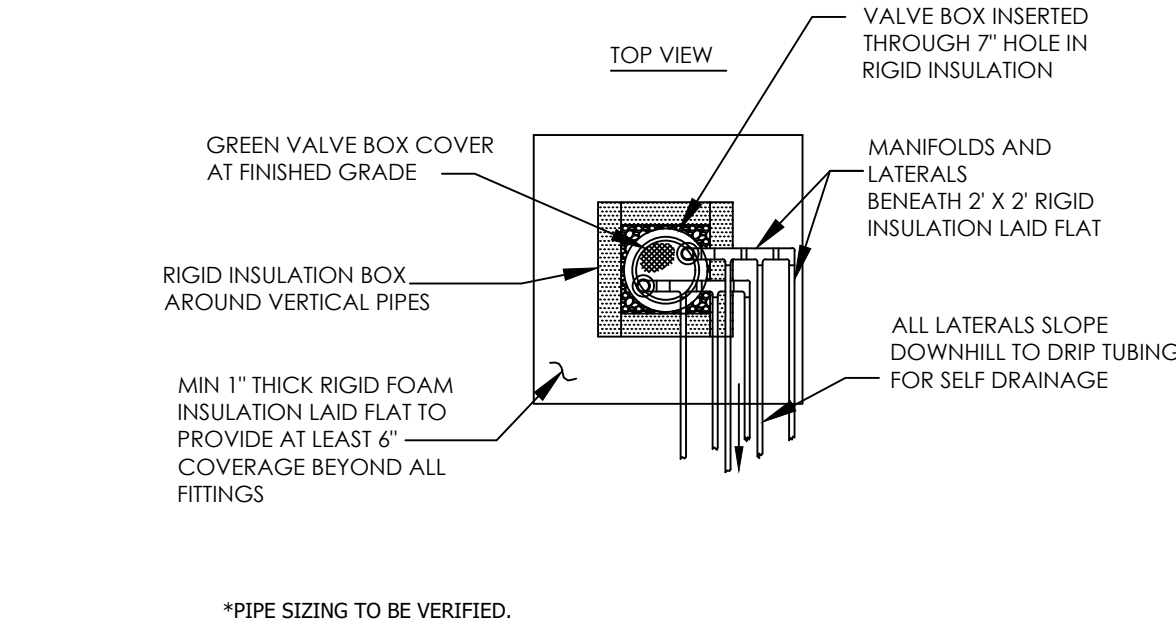
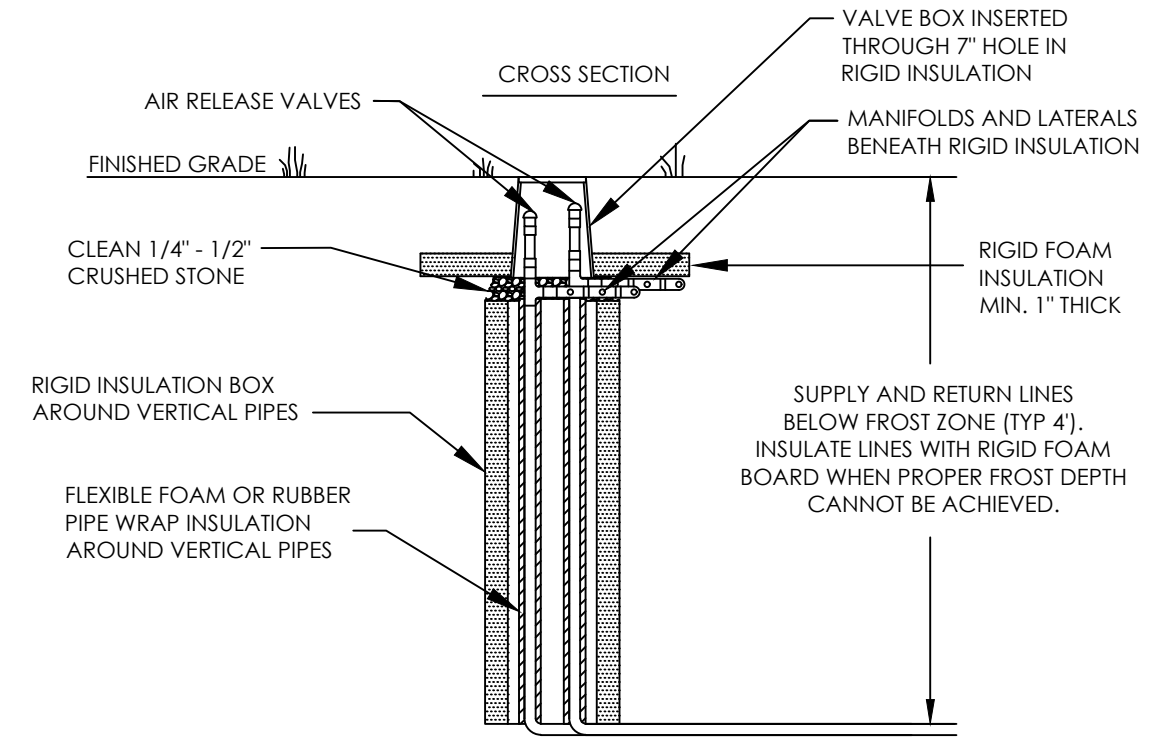
# DTH#TP-5

DEPTH FROM SURFACE	SOIL HORIZON	SOIL COLOR	DESCRIPTION	PARENT MATERIAL: <u>TILL</u>
0" - 8"	A	10YR3/3	SANDY LOAM	DEPTH TO BEDROCK: <u>&gt;90"</u>
8" - 26"	B	10YR5/6	SANDY LOAM	DEPTH TO GROUNDWATER: <u>46"</u>
26" - 90"	C	10YR5/3	LOAMY SAND	MOTTLES: <u>N/A</u>
				STANDING: <u>N/A</u>
				WEEPING: <u>N/A</u>
				ESHGW: <u>46"</u>



# DTH#TP-6

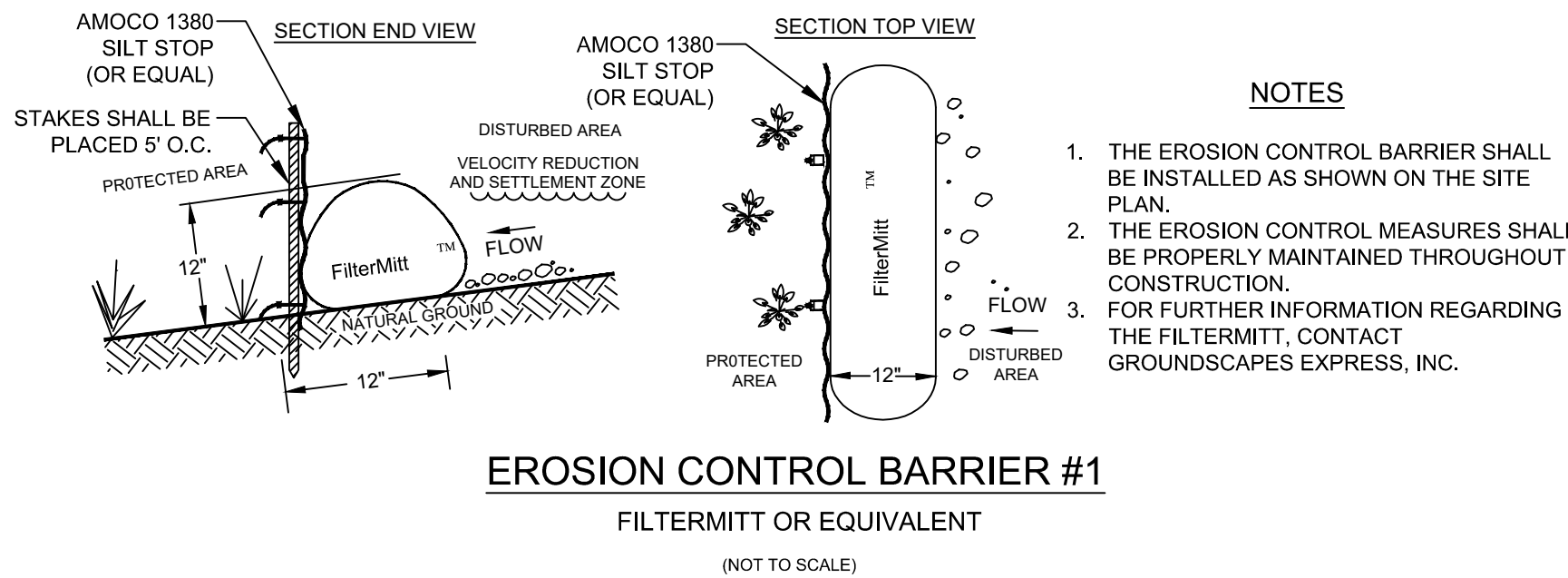
DEPTH FROM SURFACE	SOIL HORIZON	SOIL COLOR	DESCRIPTION	PARENT MATERIAL: <u>TILL</u>
0" - 8"	A	10YR3/3	SANDY LOAM	DEPTH TO BEDROCK: <u>&gt;84"</u>
8" - 24"	B	10YR5/6	SANDY LOAM	DEPTH TO GROUNDWATER: <u>48"</u>
24" - 84"	C	10YR5/3	LOAMY SAND	MOTTLES: <u>N/A</u>
				STANDING: <u>N/A</u>
				WEEPING: <u>N/A</u>
				ESHGW: <u>48"</u>



\*PIPE SIZING TO BE VERIFIED.

AIR RELEASE & VALVE BOX

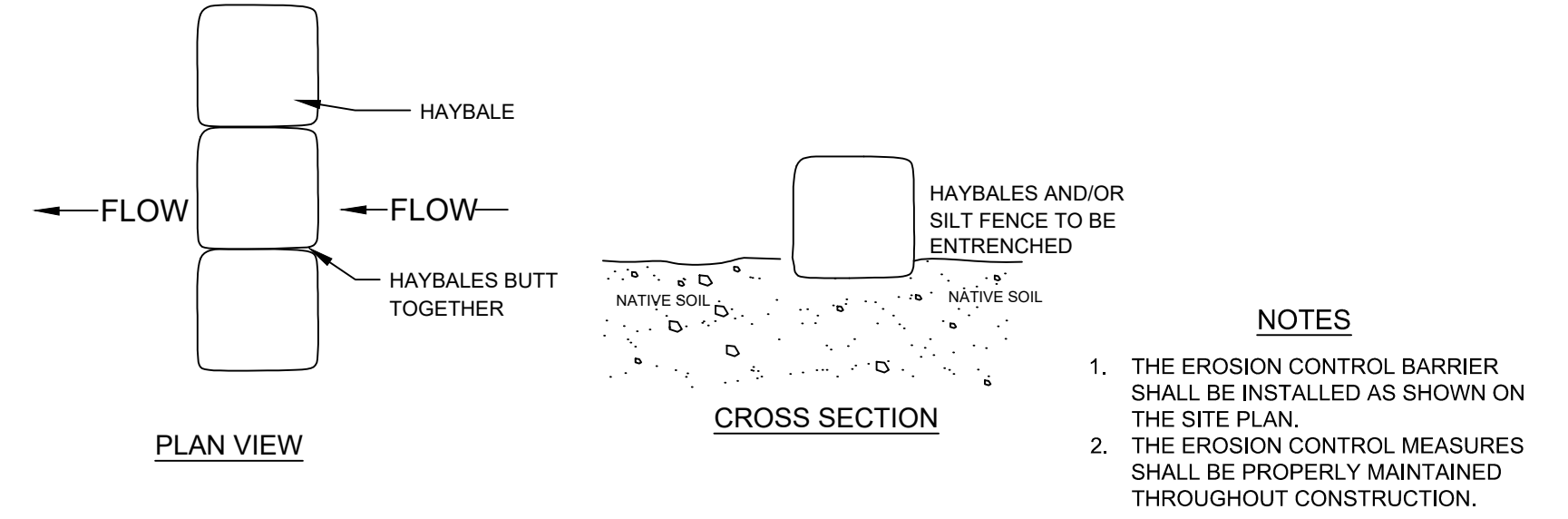
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EROSION CONTROL BARRIER #1

FILTERMITT OR EQUIVALENT

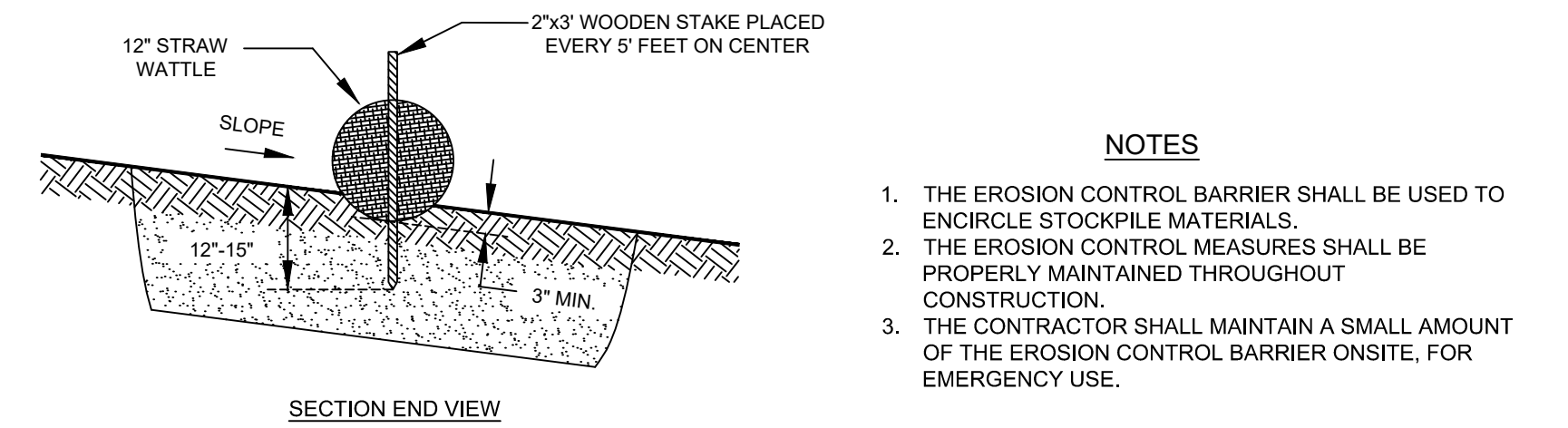
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EROSION CONTROL BARRIER #2

HAYBALES OR EQUIVALENT

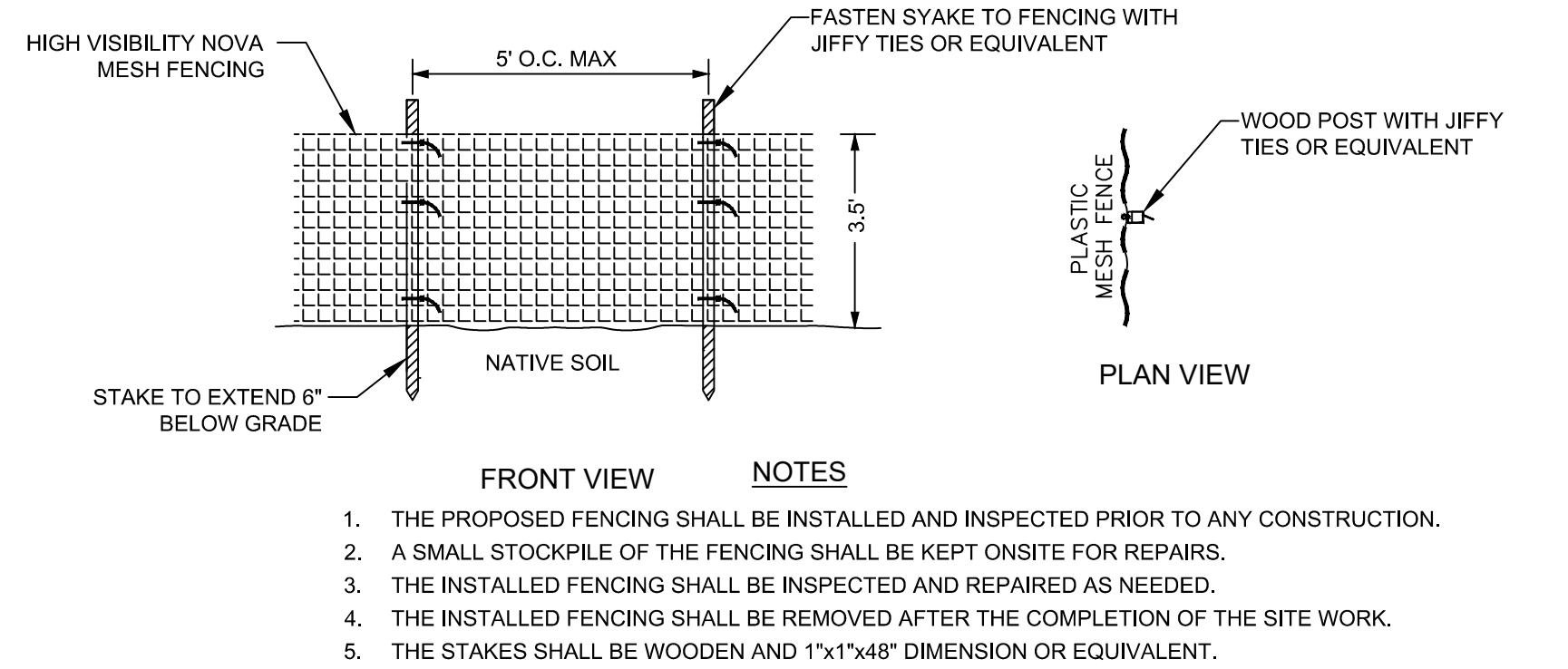
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EROSION CONTROL BARRIER #3

STRAW WATTLE OR EQUIVALENT

(NOT TO SCALE)



CONSTRUCTION FENCING

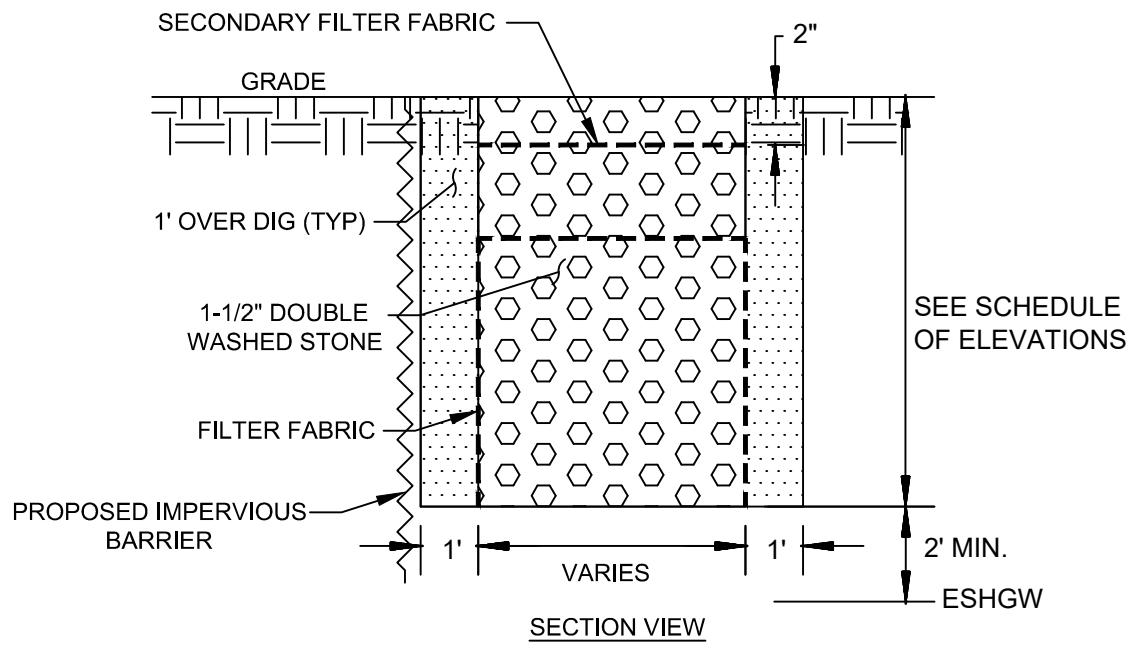
(NOT TO SCALE)

CONSTRUCTION NOTES

- THE EXISTING UNDERGROUND UTILITY LOCATIONS SHOWN ON THE SITE DEVELOPMENT PLAN ARE BASED ON FIELD SURVEYS PERFORMED BY PRECISION LAND SURVEYING, INC.
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SWPA NOTES

- THE TOWN OF WESTON STORMWATER PERMITTING AUTHORITY (SWPA) INSPECTION REQUIREMENTS:
- THE SWPA SHALL BE NOTIFIED A MINIMUM OF THREE BUSINESS DAYS PRIOR TO ANY DESIRED INSPECTION DATE.
  - THE SWPA SHALL INSPECT ALL INSTALLED EROSION CONTROL PRIOR TO ANY LAND DISTURBANCE.
  - THE SWPA SHALL INSPECT THE STORMWATER INFRASTRUCTURE EXCAVATION FOR SOILS AND GROUNDWATER CONDITIONS PRIOR TO INSTALLATION OF ANY STORMWATER COMPONENTS INCLUDING STONE.
  - PRIOR TO ANY BACKFILL, THE SWPA SHALL INSPECT THE STORMWATER INFRASTRUCTURE WITH ALL THE COMPONENTS INSTALLED.
  - THE SWPA SHALL INSPECT THE PROJECT SITE AND STORMWATER INFRASTRUCTURE AFTER FINAL GRADING. ADDITIONAL INSPECTIONS MAY BE REQUIRED BY THE SWPA.
  - AN AS-BUILT PLAN SHALL BE REQUIRED AT THE COMPLETION OF THE PROJECT. FOR FURTHER INFORMATION REGARDING THE AS-BUILT PLAN REQUIREMENTS, REFER TO THE STORMWATER PERMIT ISSUED BY THE TOWN OF WESTON. AT A MINIMUM, THE AS-BUILT PLAN SHALL INCLUDE: PROJECT AREA TOPOGRAPHY, ALL STORMWATER-DRAINAGE FACILITIES, STRUCTURES, CONVEYANCES, WITH ALL THE ELEVATIONS, LOCATIONS, INVERTS, SIZES AND MATERIALS.
  - AT THE COMPLETION OF CONSTRUCTION, WHEN THE SITE IS STABILIZED, THE APPLICANT OR OWNER SHALL SUBMIT A REQUEST IN WRITING TO THE SWPA REVIEW ENGINEER FOR A CERTIFICATE OF COMPLETION WITH THE REQUIRED DOCUMENTATION AS NOTED IN THE STORMWATER MANAGEMENT PERMIT CONDITIONS.



NOTES

- THE CONTRACTOR SHALL VERIFY DIMENSIONS, ELEVATIONS, ETC. WITH WSP PRIOR TO INSTALLATION.
- ALL STONE AGGREGATE USED IN CONSTRUCTION OF THE INTERCEPTOR TRENCH SHALL BE DOUBLE WASHED.
- THE DESIGN ENGINEER SHALL VERIFY THE GROUNDWATER ELEVATION AND SOIL TYPE ON-SITE WITH THE CONTRACTOR PRIOR TO INTERCEPTOR TRENCH INSTALLATION.
- THE DRAINAGE SYSTEMS SHALL BE INSTALLED IN WELL DRAINING SOIL MATERIALS. IF DELETERIOUS MATERIAL IS ENCOUNTERED, THE CONTRACTOR SHALL NOTIFY THE DESIGN ENGINEER. ANY DELETERIOUS MATERIAL BELOW OR AROUND THE DRAINAGE STRUCTURES SHALL BE REMOVED PER THE DESIGN ENGINEER'S REQUIREMENTS.

SCHEDULE OF ELEVATIONS

DESCRIPTION	IT#1	IT#2
DIMENSIONS (LxWxD)	83.5'x3.5'x3.0'	63.5'x4.0'x2.0'
TOP OF TRENCH	234.0±	223.5±
BOTTOM OF TRENCH	231.0±	221.5±
DESIGN ESHGW	229.0±	219.5±

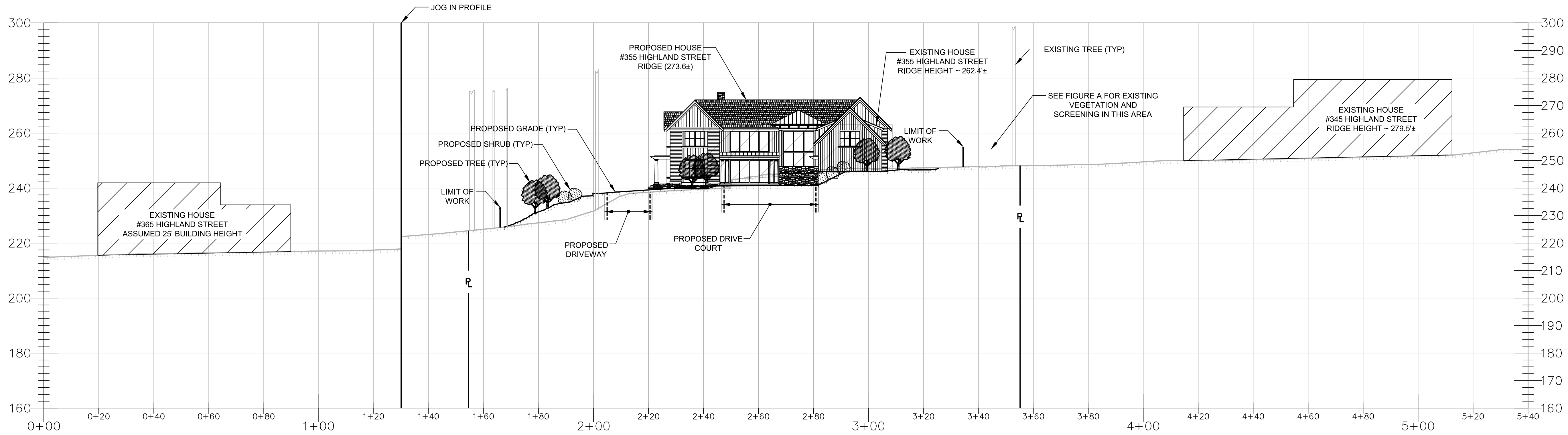
INTERCEPTOR TRENCH

(NOT TO SCALE)









HORIZONTAL SCALE: 1" = 20'  
VERTICAL SCALE: 1" = 20'

PLAN VIEW  
SCALE: 1" = 60'

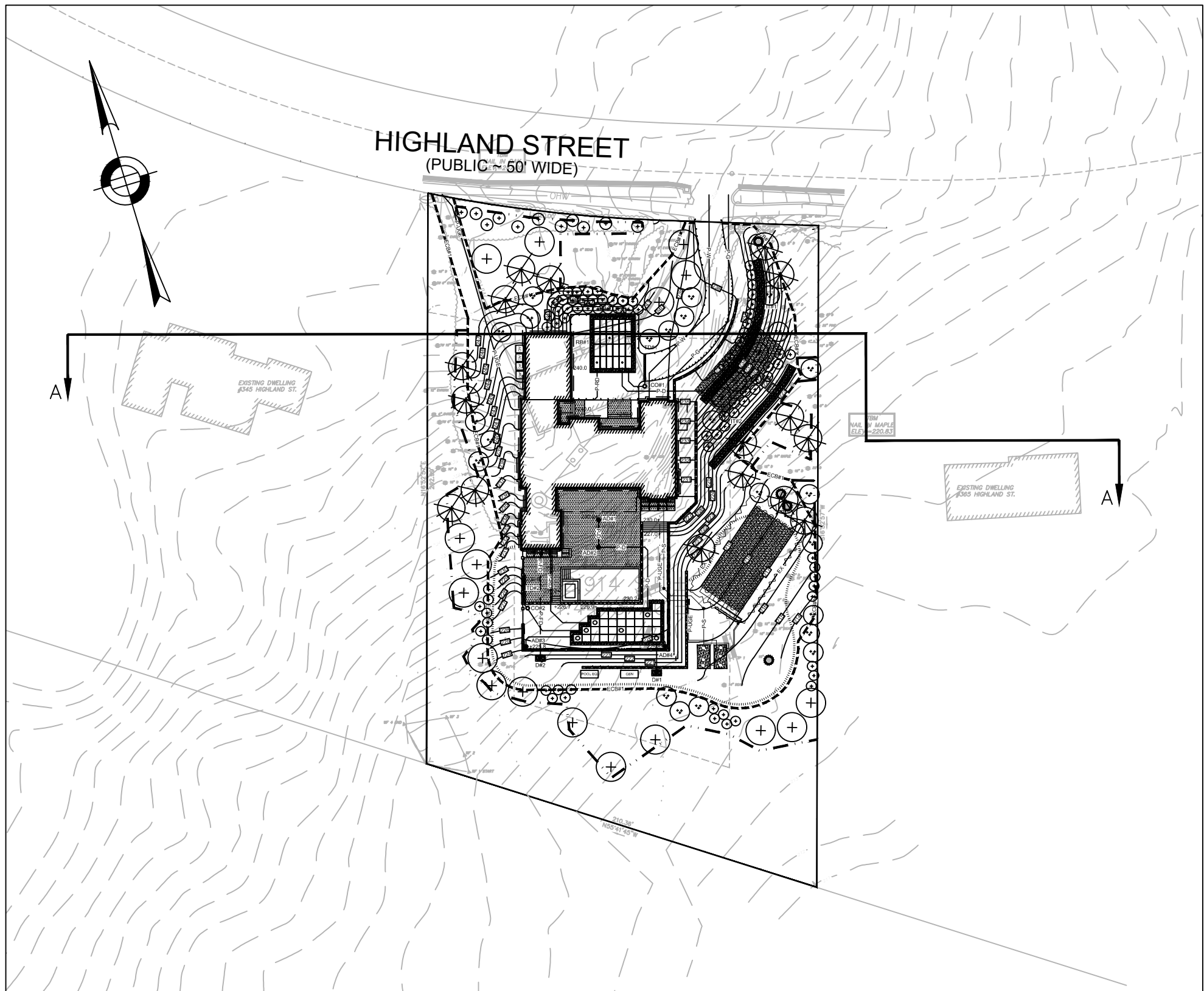



FIGURE A

GENERAL NOTES

1. FOR ADDITIONAL PROPERTY LINE INFORMATION REFER TO THE DEED BOOK 75870, PAGE 212 RECORDED AT THE MIDDLESEX REGISTRY OF DEEDS.
2. TOWN OF WESTON ASSESSOR'S MAP/LOT REFERENCE FOR THE PROJECT IS MAP 43, LOT 37.
3. THE ZONING CLASSIFICATION FOR THIS PROJECT IS RESIDENCE A.
4. THE PROJECT SITE DATUM IS N.A.V.D. 88.
5. THE PLANIMETRIC AND TOPOGRAPHIC SITE FEATURES SHOWN HEREON ARE BASED ON FIELD SURVEY WORK PERFORMED BY STAMSKI AND McNARY, INC. IN DECEMBER 2021.
6. ANY EXISTING UNDERGROUND UTILITY LOCATIONS SHOWN HEREON ARE BASED ON COMPILED INFORMATION AND SHALL BE CONSIDERED APPROXIMATE.
7. THE ABUTTING HOMES SHOWN HEREON ARE BASED ON THE TOWN OF WESTON GIS, PHOTOS AND SURVEY AS NOTED ABOVE. THEREFORE, THE SHAPE, LOCATION, MASSING AND ELEVATIONS SHALL BE CONSIDERED APPROXIMATE.
8. THIS PLANSET IS INTENDED FOR PERMITTING REVIEW AND APPROVAL ONLY.

PREPARED FOR:  
NICHOLAS KERAMARIS  
6 BELLIS CIRCLE, UNIT F  
CAMBRIDGE, MA 02140

PREPARED BY:  
  
100 SUMMER STREET  
BOSTON, MA 02110  
617.426.7330

REGISTRATION STAMP:

REVISIONS:			
REV NO.	DATE	DESCRIPTION	BY:
1	6/17/22	PLANNING BOARD REVISIONS	NSB

REGISTRY USE ONLY:

PLAN TITLE:  
No. 355 HIGHLAND STREET  
CROSS SECTION A

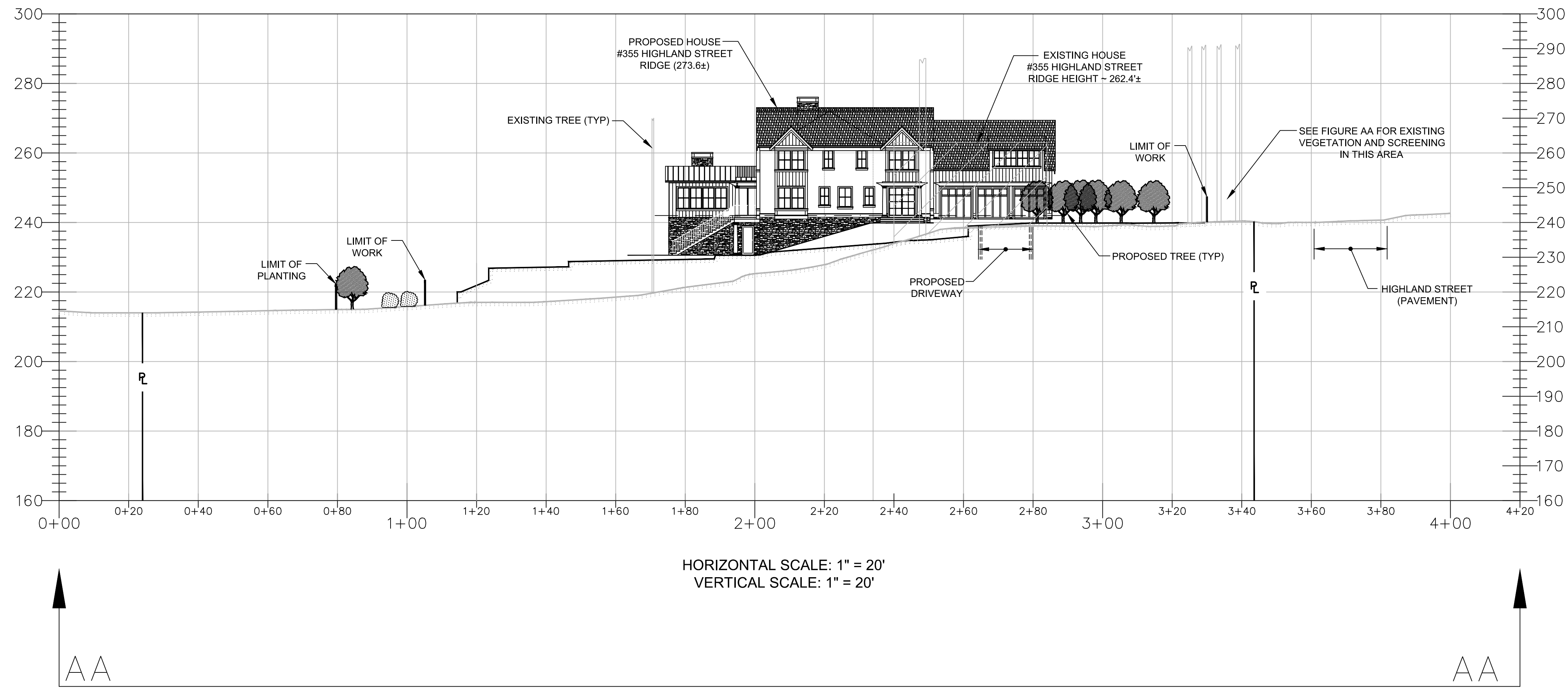
DISCIPLINE:  
CIVIL

DRAWN BY: NB	CHECKED BY: JL	APPROVED BY: JL
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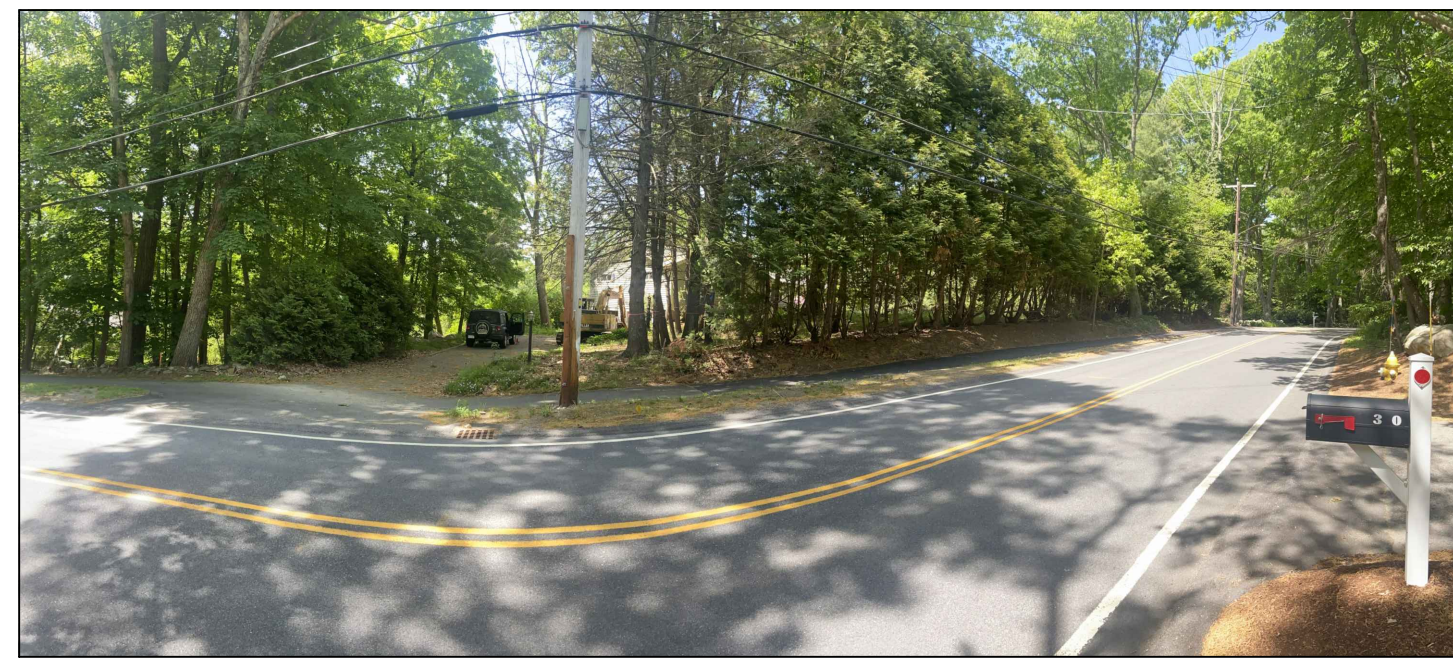
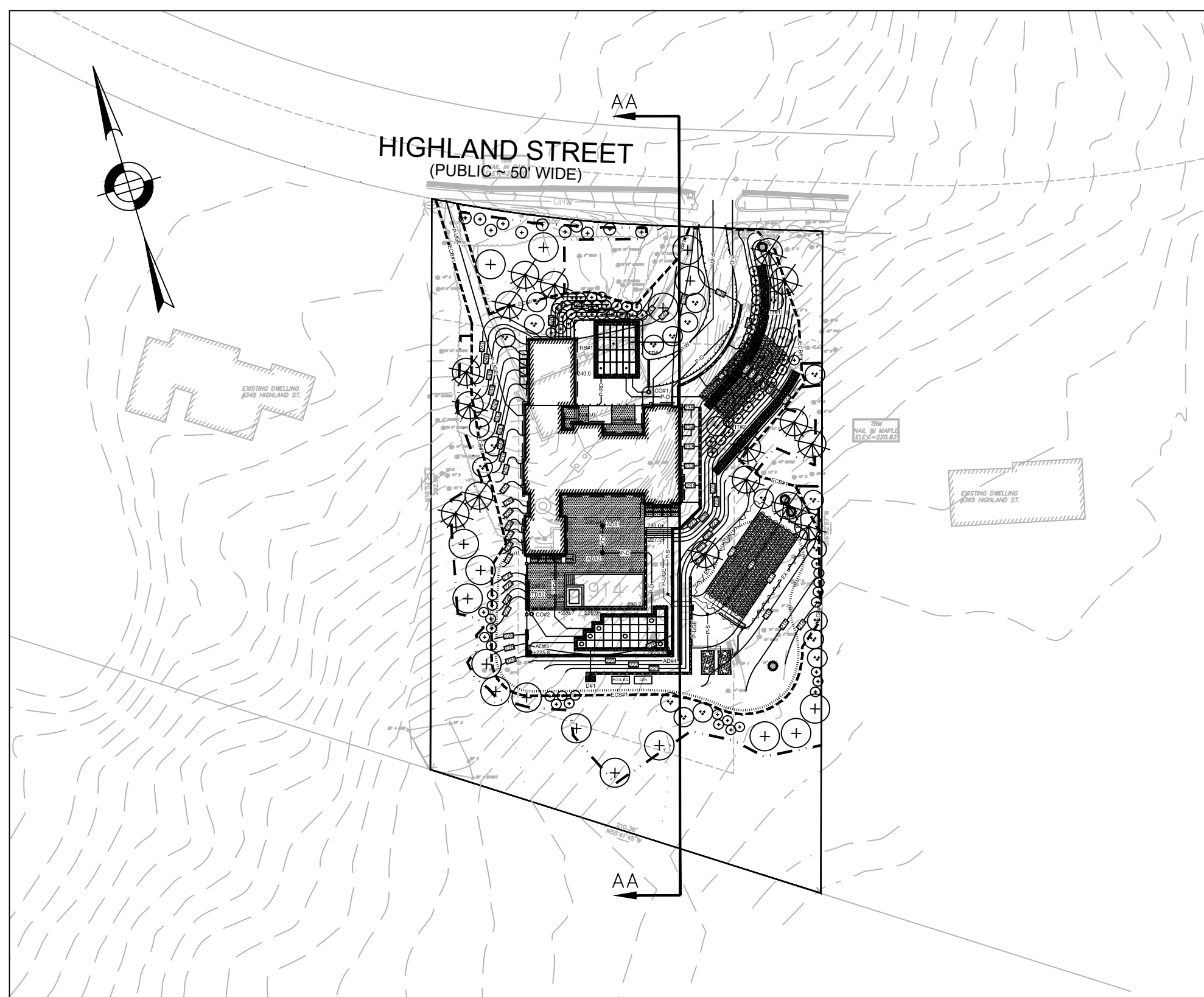
SCALE: 1" = 20'	DATE: 5/26/2022
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SHEET NUMBER:  
  
C3.1





**PLAN VIEW**  
SCALE: 1" = 60'



**FIGURE AA**

**GENERAL NOTES**

1. FOR ADDITIONAL PROPERTY LINE INFORMATION REFER TO THE DEED BOOK 75870, PAGE 212 RECORDED AT THE MIDDLESEX REGISTRY OF DEEDS.
2. TOWN OF WESTON ASSESSOR'S MAP/LOT REFERENCE FOR THE PROJECT IS MAP 43, LOT 37.
3. THE ZONING CLASSIFICATION FOR THIS PROJECT IS RESIDENCE A.
4. THE PROJECT SITE DATUM IS N.A.V.D. 88.
5. THE PLANIMETRIC AND TOPOGRAPHIC SITE FEATURES SHOWN HEREON ARE BASED ON FIELD SURVEY WORK PERFORMED BY STAMSKI AND McNARY, INC. IN DECEMBER 2021.
6. ANY EXISTING UNDERGROUND UTILITY LOCATIONS SHOWN HEREON ARE BASED ON COMPILED INFORMATION AND SHALL BE CONSIDERED APPROXIMATE.
7. THIS PLANSET IS INTENDED FOR PERMITTING REVIEW AND APPROVAL ONLY.

PREPARED FOR:  
NICHOLAS KERAMARIS  
6 BELLIS CIRCLE, UNIT F  
CAMBRIDGE, MA 02140

PREPARED BY:  
**wsp**  
100 SUMMER STREET  
BOSTON, MA 02110  
617.426.7330

REGISTRATION STAMP:

**REVISIONS:**

REV NO.	DATE	DESCRIPTION	BY:
1	6/17/22	PLANNING BOARD REVISIONS	NSB

REGISTRY USE ONLY:

PLAN TITLE:  
No. 355 HIGHLAND STREET  
CROSS SECTION AA

DISCIPLINE:  
CIVIL

DRAWN BY: NB	CHECKED BY: JL	APPROVED BY: JL
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SCALE: 1" = 20'	DATE: 5/26/2022
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SHEET NUMBER:

**C3.2**